

RECORD BOOK COMPETITION INDIVIDUAL, EXECUTIVE AND REPORTER

All record books should be submitted to hosting club or South Malahat Key Leader no later than 5:00 p.m. August 15th, 2019

Individual Book

Criteria:

- a) Books not judged on Danish system.
- b) Books must be complete up to and including July 31st, will take into consideration that project not yet completed.
- c) Two separate classes: i) Senior and ii) Junior.
- d) If there are self determined record books submitted they will be scored separately in their own category.

Prize Money: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00

Executive or Reporter Book

Criteria:

- a) Books not judged on Danish system.
- b) Judged on: Club Activity Reports, Photos, Newspaper (or other media) inserts.
- c) Submissions from club members only.
- d) Pages should be mounted in clear plastic, inserted in binder so public can view.

Prize Money: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00

RECORD BOOK COMPETITION SUMMARY RECAP

Club Hosting Event: _____

Person Responsible: _____

Category: **INDIVIDUAL** **EXECUTIVE** **REPORTER**
(circle one)

Prize Money **1st** \$ **10.00**
 2nd \$ **8.00**

Member Name & Club	Judge #1 Score	Judge #2 Score	Judge #3 Score	Total Scores	Placing	Prize

**RETURN THIS SHEET WITH SCORE SHEETS ATTACHED TO FAIR CONVENOR BY 3:00 P.M.
MONDAY, SEPTEMBER 2ND, 2019**

4-H BC Record Book Score Card

Name: _____

Junior or Senior
(please circle)

Club: _____

Leader's Name: _____

Unit: _____



Records & Information	EX	VG	G	F
Title page and Introduction: clearly indicates member, club and project unit; info about member complete				
Book reflects activities of member's 4-H year in the club:				
activity log, meetings, member activities				
Effort: work pertains to the member; level of ability; quality appropriate to ability; neat and legible				
Pictures/ articles/ illustrations: current and relevant to the project/member				
Organized in a logical order; includes all pages: contents, section tabs, pages & pictures securely attached in the book				
Project Description & Analysis				
Accurate project information: project questions answered, planning page complete				
Calculations and figures complete and accurate: monthly records, equipment, financial summary				
Assessment of cost of 4-H project summary complete				
Project Record or Outline of progress summary complete, including pictures				
Summary evaluation of project				
Achievement day included				
Summary				
Through the introduction to conclusion, book shows progress of 4-H member and his/her project				
Complete and thorough records of both project and member activities				
Originality and Quality of finished record book				
Bonus				
Record Book Handed in on time				
Sub Total				
	X7	X6	X5	X4
Total Score	+ 2			

4-H Record Book Comment Sheet

Name: _____

Club: _____

RECORDS & INFORMATION
SUMMARY

Judge's Guide – Record Books

Refer to the sections at the beginning of the record book entitled, "About Your Record Book" and "Hints for Keeping Good Records" for information on record book expectations. The purpose of a 4-H record book is to record project work, to keep records accurately throughout the year both on project and club activities, and to summarize and evaluate the success of the year. Extra pictures and scrap booking are nice additions for originality but not required for the intended purpose of a 4-H record book.

1. Age: Juniors – 9-12 years old as of December 31 of the previous year;
Seniors – 13 years and over as of December 31 of the previous year.
2. Use of score card:
 - a) Judges are to score using the Excellent-Fair range by placing a $\sqrt{\quad}$ in the appropriate box.
 - b) Add up the $\sqrt{\quad}$ in each column and put in appropriate boxes on the sub total line. Add across the line to get your sub total.
 - c) Add 2 Bonus marks if the book was handed in on time.
 - d) Tally the score to receive a final mark out of 100.
3. Comments: Judges are encouraged to write comments to the members. This is helpful to the members when they are completing future record books.

RECORDS AND INFORMATION: completeness, accuracy

- Title page and Introduction: clearly indicates member, club and project unit; info about member is complete
- Book reflects activities of member's 4-H year in the club: activity log, meetings, member activities
- Effort: work pertains to the member; level of ability: quality appropriate to ability; neat and legible
- Pictures/ articles/ illustrations: current and relevant to the project/member
- Organized in a logical order, includes all pages: contents, index or section tabs, pages and pictures securely attached in the book

PROJECT DESCRIPTION AND ANALYSIS: Consistency in units (either pounds or kilograms, not both)

- Accurate project information: project questions answered, planning page complete
- Calculations and figures complete and accurate: monthly records, equipment, financial summary
- Assessment of cost of 4-H project summary complete
- Project Record or Outline of Progress complete, including pictures
- Achievement day included

SUMMARY

- Through the introduction to conclusion, book shows progress of 4-H member and his/her project
- Complete and thorough records of both project and member activities
- Originality: innovative ideas that the member may have used to make the book more attractive or interesting
- Quality: neatness and presentation of finished record book

ADDITIONAL COMMENTS
