



151st SAANICH FAIR

THEME: BEE HAPPY AT THE FAIR

FEATURING: "HONEY"

2019 FEED & BEDDING REQUIREMENTS

4-H SECTION – DEPARTMENT 23

PROJECT: _____

Please fill in below if you need any feed or bedding other than what was requested from last year. All feed must be ordered through SUSY – if you do not place an order then you are not supplied feed. Open Feed is ordered through the individual department convenors. This feed is only for your 4-H projects. Be specific if you are using hay and straw for feeding or decoration. Return to Susy by April 25th, 2019.

GRAIN: _____

HAY: _____

STRAW: _____

SPECIAL REQUESTS:



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2019 JUDGE REQUEST

4-H SECTION – DEPARTMENT 23

DUE TO SUSY BY APRIL 25TH, 2019

PROJECT: _____

NAME OF JUDGE: _____

ADDRESS OF JUDGE: _____

POSTAL CODE: _____ **CONTACT #:** _____

HONORARIUM: \$ _____ **FOR** _____ **day(s).**

DO THEY REQUIRE TRAVEL EXPENSE: _____

IF YES, WHAT ARE WE COVERING AND HOW MUCH? _____

DO THEY REQUIRE ACCOMMODATIONS: _____

IF YES, HOW MANY NIGHTS? _____

HOW MANY PEOPLE? _____

ONE OR TWO BEDS? _____

REQUEST FOR 4-H SAANICH FAIR WRIST BANDS AND MEAL TICKETS

(to be completed and signed by "A" Leader)

DUE DATE: July 18, 2019 to Susy

CLUB NAME: _____

Admission to the fair for 4-H members and leaders will be by pre-approved wrist bands. Admission may only be given to members and leaders who will be completing a minimum 4-hour shift. Meal Tickets in the value of \$4.50 will be provided to 4-H members on their 4-H show day. If a member participates in more than one project, i.e. Sheep and Horse, they would receive two meal tickets. **PLEASE ATTACH YOUR SUMMARY SHEET OF VOLUNTEER HOURS AND NAMES.**

of wrist bands needed for club:

Saturday	_____
Sunday	_____
Monday	_____
Or 3 Day Passes	_____

of wrist bands needed for judges for other competitions, time keepers, ring people, auction helpers, etc. **(DO NOT INCLUDE YOUR PROJECT/SHOWMANSHIP JUDGE – COMPLETE THE SPECIFIC SHEET FOR THAT JUDGE.)**

Saturday	_____
Sunday	_____
Monday	_____
Or 3 Day Passes	_____

of meal tickets required for members: _____

of meal tickets required for judges: _____
(DO NOT INCLUDE YOUR PROJECT/SHOWMANSHIP JUDGE)

LEADER SIGNATURE: _____

These will be handed out at the August District Council Meeting.



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2019 R.V. & CAMPING REQUEST

4-H SECTION – DEPARTMENT 23

RETURN TO SUSY BY APRIL 25TH, 2019

**ALL R.V. AND CAMPING WILL BE ON THE OUTSIDE OF THE FAIRGROUNDS
ALONG FENCE IN MAIN PARKING LOT
NO DOGS ALLOWED**

NAME: _____

CLUB: _____

OF PEOPLE CAMPING: _____

R.V.: _____ **LENGTH:** _____ **LICENSE #:** _____

OF TENTS: _____

CHAPERONE: _____ **CONTACT #:** _____
(ONSITE CELL #)

LEADER SIGNATURE: _____